

## Certified Nurse Aide Program – Spring 2018

Thank you for your interest in the Certified Nurse Aide Program at Tunxis Community College. This program has been approved by the State Department of Public Health. Upon completion, graduates are eligible to be listed on the Connecticut Nurse Aide Registry. The 113-hour program is held over a 12-week period and offered days, evenings, and Saturdays. Each clinical is limited to eight students accepted on a first come, first served basis. Classroom instruction is held at the college; clinical groups are held at Ingraham Manor in Bristol.



### Program Requirements:

*You must be at least 17 years old* and complete the following:

- Fill out the enclosed CNA application, Questionnaire, Physical Verification Form & Health Form (*completed health form with documentation due by **March 1***).
- Mail or bring the application forms along with a non-refundable \$35 administrative fee (credit/debit card, check or money order payable to TCC – **no cash** please), to Continuing Education, located in the library building 700, at Tunxis Community College, 271 Scott Swamp Road, Farmington, CT 06032.

### Acceptance:

Your application will be forwarded to the Allied Health Coordinator for consideration. Upon acceptance, you will be notified in writing and given further instructions to complete your enrollment.

**Once you are accepted, tuition must be paid to the College within five business days of notification. Students will not be allowed into class until they have started a payment plan or paid the full course tuition.**

**Refunds may be obtained ONLY if your written withdrawal is received by the Continuing Education Office three business days prior to the Mandatory Orientation session.**

### Uniform:

Uniforms are to be worn at all times (both classroom and clinical) except the Mandatory Orientation Session. See Associated Cost sheet (page 3) for details.

### Health Form:

Each applicant to the program must submit a health form. No one can be permitted to participate in the clinical portion without these requirements. **The original form must be submitted to the Allied Health Coordinator and cannot be faxed. Please do not submit the health form until it is fully completed.**

**NOTE: This form must be in place by the deadline date in order for a student to be eligible for the lab and clinical experience.**

**Health form due by: Thursday, March 1.**

Students who successfully complete the program are eligible to receive college credit through the Connecticut Credit Assessment Program administered by Charter Oak State College. For information visit <http://www.charteroak.edu/current/programs/creditregistry.cfm>

*Please be advised that if you have been convicted of a felony or misdemeanor, you may not be eligible for clinical experiences, internships, externships or certifications associated with certain Allied Health courses or programs. Those with previous convictions may also find it difficult to secure employment within a health care agency or institution.*

For more information, please call the Continuing Education Office at (860) 773-1450.

# COSTS ASSOCIATED WITH THE TUNXIS CNA PROGRAM – SPRING 2018

## Fees Due Directly to Tunxis Community College:

\$35 non-refundable administrative fee  
payable to TCC at the time of registration

\$950 tuition – with Day or Evening Clinical →

\$999 tuition – with Saturday Clinical →

Tuition includes malpractice insurance and state examination fee

### Payment Plan Option:

1st Payment**	2 <sup>nd</sup> due March 22
\$500	\$475
\$500	\$524

*\*\*Includes a \$25 installment fee.*

*Visa, MasterCard, Discover, Amex, money order or check; paid in the Continuing Education Office*

*Students using the payment plan should notify the Continuing Education office  
(Bldg 700 or 860.773.1448) before setting up their payment plan in person at the  
Business Office (Founders Hall).*

## Costs Associated With the Program but Not Payable to TCC:

\$55 Connecticut Nurse Aide Registry Fee

Student receives paperwork upon successful completion of the certification exam that requires this fee.  
Sent by the student with one of the following payment methods (**no cash or personal checks**):

- Money Order payable to Prometric
- MasterCard, Visa, or Discover credit or debit card

\$125 (estimated) textbook

payable to Follett Bookstore at Tunxis

\$175 (estimated) for uniform: **navy blue** scrub top and pants

**white** sneakers or nurse's shoes

watch with a second hand

This program is not eligible for federal financial aid.

Funding options may be available through CT Works (WIOA) and the  
CT Department of Labor. To see if you qualify, call  
New Britain CT Works at 860.899.3500.

For a complete listing of services and locations, please visit: [ctdol.state.ct.us](http://ctdol.state.ct.us)

# TUNXIS COMMUNITY COLLEGE

## Certified Nurse Aide Program

WITH DAY CLINICAL  
February 8 – May 7, 2018

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### MANDATORY ORIENTATION: Thursday, February 8, 10AM-1PM in Room 6-173

#### Lecture Dates – Room 6-173

11 Mondays, 1 Tuesday, 6-9PM

February 12

February 20 (Tuesday)

February 26 **Quiz 1**

March 5

March 12

March 19 **Midterm Exam**

March 26

April 2 **Quiz 2**

April 9 **Quiz 3**

April 16 **Medical Abbreviations Quiz**

April 23

April 30 **Exam/State Written Certification Exam**

Monday, May 7: **State Certification Skills Examination**

#### Lab Dates – Room 202

Tuesdays or Fridays 7:30AM-1PM, or Sat. 8AM-1:30PM

Feb. 13 or 16 or 17

Feb. 20 or 23 or 24

Feb. 27 or March 2 or 3

March 6 or 9 or 10

March 13 or 16 or 17  
**Midterm Lab Evaluation**

#### Clinical Dates – 7:30AM-2PM

March 20 or 23 or 24

March 27 or **March 29 (Th 4-10:30pm)** or March 31

April 3 or 6 or 7

April 10 or 13 or 14

April 17 or 20 or 21

April 24 or 27 or 28

May 1 or 4 or \*5– \*8AM-230PM  
**Final Clinical Evaluation - Tunxis**

Passing Grade: 75%

Clinical: Satisfactory/Unsatisfactory

# TUNXIS COMMUNITY COLLEGE

## Certified Nurse Aide Program

**WITH EVENING CLINICAL**  
**February 8 – May 7, 2018**

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**MANDATORY ORIENTATION: Thursday, February 8, 10AM-1PM in Room 6-173**

**Lecture Dates – Room 6-173**

**11 Mondays, 1 Tuesday 6-9PM**

February 12

February 20 (Tuesday)

February 26 **Quiz 1**

March 5

March 12

March 19 **Midterm Exam**

March 26

April 2 **Quiz 2**

April 9 **Quiz 3**

April 16 **Medical Abbreviations Quiz**

April 23

April 30 **Exam/State Written Certification Exam**

Monday, May 7: **State Certification Skills Examination**

**Lab Dates – Room 202**

**Wednesdays or Thursdays 4-9:30PM**

Feb. 14 or 15

Feb. 21 or 22

Feb. 28 or March 1

March 7 or 8

March 14 or 15

**Midterm Lab Evaluation**

**Clinical Dates – 4-10:30PM**

March 21 or 22

March 28 or 29

April 4 or 5

April 11 or 12

April 18 or 19

April 25 or 26

May 2 or 3

**Final Clinical Evaluation - Tunxis**

Passing Grade: 75%

Clinical: Satisfactory/Unsatisfactory

**TUNXIS COMMUNITY COLLEGE**  
**CERTIFIED NURSE AIDE PROGRAM 2018**  
 Spring    Summer    Fall

**Clinical** (check only one): **DAY:**  Tuesday    Friday    Saturday  
**EVE:**  Wednesday    Thursday

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
last first middle

Home Address \_\_\_\_\_  
street city state zip

E-mail Address \_\_\_\_\_

Phone \_\_\_\_\_ Work / Cell Phone \_\_\_\_\_ SSN# \_\_\_\_\_

Gender:  Male    Female   Primary Language \_\_\_\_\_

Ethnic/Racial (optional):  White    Black    Hispanic    Asian    Native American    Other

Emergency Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_

Are you a U.S. Citizen?  Yes    No   If no, are you an alien who has the legal right to work?  Yes    No

Have you ever been convicted of a felony or misdemeanor?  No    Yes—briefly explain below.

\*An arrest record could affect your ability to obtain employment as a CNA.

**EDUCATIONAL INFORMATION**

High School or GED Certification \_\_\_\_\_  
(school attended and year graduated or certified)

College or University \_\_\_\_\_  
(school attended, degree and year graduated)

Are you competent in reading comprehension and able to do math computation?  Yes    No  
If no, please explain.

Briefly list employment history below.

**PAYMENT INFORMATION**

Tuition Payment Source  Self    Agency (Agency name, caseworker and phone number **required** below):

**Application Fee Paid By:** Check Number \_\_\_\_\_ Money Order \_\_\_\_\_  Agency  
MasterCard/Visa/Discover: \_\_\_\_\_ Exp. Date \_\_\_\_\_

**I understand the refund policy means I must contact the CE office three business days prior to the start of class and that no refunds will be issued after that time under any circumstances.**

*The information provided on this registration form is complete and accurate.*

Signed \_\_\_\_\_ Date \_\_\_\_\_

Tunxis Community College  
271 Scott Swamp Road  
Farmington, Connecticut 06032

## CERTIFIED NURSE AIDE PROGRAM PHYSICAL VERIFICATION FORM

Name of Student \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Check the appropriate answer.**

**Please answer as honestly as possible. If yes is checked, please provide a brief explanation.**

Allergies?  Yes  No

Pregnant?  Yes  No

On medication?  Yes  No

**Please list any medications here:**

Mental health concerns?  Yes  No

Hearing problems?  Yes  No

Back problems?  Yes  No

Knee problems?  Yes  No

Recent surgeries?  Yes  No

Lifting restrictions?  
(i.e. arthritis, injury, surgeries, etc.)  Yes  No

Latex allergy?  Yes  No

**If you are pregnant, have any back problems/lifting restrictions, or a medical condition that is being monitored by a physician, a form will be provided by the College that must be completed by your physician along with your signature.**

*Please list any other conditions that you feel may present a risk for you or that your Instructor should be aware of to protect your well-being and safety.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Signature \_\_\_\_\_ Date: \_\_\_\_\_

**TUNXIS COMMUNITY COLLEGE  
CERTIFIED NURSE AIDE PROGRAM**

**Name:** \_\_\_\_\_

**Do you have transportation?**

Yes     No

**Tell us about yourself.**

**What is your primary language?** \_\_\_\_\_

(Students who are ESL are encouraged to meet with the Allied Health Coordinator to discuss if their language may impede them from completing this course. You should be English proficient.)

**List five qualities you possess that make you a good candidate for the program:**

**Do you know what being a C.N.A. entails? Briefly describe.**

**Why do you want to take this course?**

**How do you feel about working with the elderly?**

**How can Tunxis be assured that you will be committed to the program?**

**Do you have any physical limitations? If yes, please describe.**

**What would you do if you saw or heard an employee physically or verbally abusing a resident?**

**Have you ever been arrested? If yes, please explain.**

**What are your career goals?**

**How did you hear about this course?**

**Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_**



**Tunxis Community College**  
**Non-Credit Allied Health Programs**  
**Health Form Requirements Checklist**

Please use this checklist to guide you through the process of submitting an accurate and fully-completed health form.

**Fill out Page 1**

- |   |             |
|---|-------------|
| Check which program you're in                                     | Check _____ |
| Last 4 digits of your Social Security Number                      | Check _____ |
| Under <u>personal history</u> , if you check yes, please explain. | Check _____ |
| Banner ID# on EVERY PAGE SUBMITTED                                | Check _____ |

**Page 2 – must be filled out by your physician, PA or APRN**

**All students are required to provide either proof of immunization or laboratory results of immunity. TITERS chosen for proof of immunization MUST BE POSITIVE and the LABORATORY REPORT MUST ACCOMPANY THE HEALTH FORM.**

1. **MMR** – dates of immunization or blood titer that shows immunity written on health form – attach document to show proof. Check \_\_\_\_\_
2. **Polio** – date(s) of immunization or blood titers that show immunity written on health form - attach document to show proof. Check \_\_\_\_\_
3. **Chickenpox** - dates of immunization, date of illness, or lab report that shows immunity written on the health form – attach document to show proof. Check \_\_\_\_\_
4. **Tetanus booster** – must be within the last 10 years, written on health form, attach proof of injection to the health form. Check \_\_\_\_\_
5. **Flu vaccine** (spring and fall applicants only) - date of vaccine written on the health form. Check \_\_\_\_\_ If declination, your health care provider must provide a note. Attach document to show proof.
6. **Hepatitis B series** - date(s) of injection or lab report written on the health form. Check \_\_\_\_\_ If a student hasn't received all 3 injections or refuses the series, a Hepatitis B waiver form (included in application packet) must be signed. Attach document to show proof. Check \_\_\_\_\_
7. **Tuberculin Test/PPD (Mantoux or QF-G)** – date given, date read, and results written on the health form. Attach document to show proof. Check \_\_\_\_\_  
A positive PPD or previous inoculation of BCG, must be accompanied by a chest x-ray with the appropriate follow-up. Check \_\_\_\_\_

## Health Form Requirements (continued)

**Physical Examination**- All areas must be filled out in this section. Heart rate and Blood Pressure must be done. Nothing can be deferred. Check \_\_\_\_\_

A **Urinalysis** and **Hematocrit or Hemoglobin** must be documented with a number on the health form. Attach document to show proof. Check \_\_\_\_\_

**Date, Examining MD, PA, or APRN's signature** must be completed along with the address completely filled out and a phone number. Check \_\_\_\_\_

**Submit to the classroom instructor or Allied Health Coordinator Cheryl Conaty, R.N. (Room 6-216).**

**\*\*Please make sure the entire health form is completed before submitting it.\*\***

**\*\*Make a copy of your health form for your own personal records before handing it in.\*\***

**\*\*Please do not staple forms together; paper clip them or use an envelope.\*\***

Thank You.

Cheryl Conaty, RN

Allied Health Coordinator

Tunxis Community College

Continuing Education and Workforce Development

860-773-1453



# STUDENT HEALTH FORM

Banner ID: \_\_\_\_\_



Board of Regents for Higher Education

**TUNXIS COMMUNITY COLLEGE**, Attention: Cheryl Conaty, RN  
271 Scott Swamp Road • Farmington, Connecticut 06032-3187

- MAA
- MA
- CNA
- PHLEBOTOMY

**APPLICANT:** Please print. Complete this side.

**EXAMINING PHYSICIAN:** Please print. Complete reverse side ASAP and return to address above.

<b>APPLICANT</b>	Name (last, first, middle)		Social Security #				
			<table border="1" style="display: inline-table; width: 80px; height: 20px;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>				
Permanent Home Address (number & street, city or town, state, zip code)		Telephone # (include area code)					
	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced	Date of Birth (month, day, year)				

<b>IN CASE OF EMERGENCY</b>	Name (last, first, middle)		Relationship
	Address (number & street, city or town, state, zip code)		Telephone # (include area code)

<b>FAMILY HISTORY</b>	Has any family member ever had the following:				
	<input type="checkbox"/> CANCER	<input type="checkbox"/> TUBERCULOSIS	<input type="checkbox"/> DIABETES	<input type="checkbox"/> ALLERGY OR ASTHMA	<input type="checkbox"/> EPILEPSY OR CONVULSIONS
	<input type="checkbox"/> HEART DISEASE	<input type="checkbox"/> NERVOUS OR MENTAL ILLNESS	<input type="checkbox"/> MIGRAINE HEADACHES	<input type="checkbox"/> HIGH BLOOD PRESSURE	

Have you ever had:	YES	NO	ITEMS 6-15 <i>All "Yes" answers must be explained below.</i>	Have you ever had:	YES	NO	Have you ever had:	YES	NO	
1. MEASLES					6. RHEUMATIC FEVER			11. CONVULSIONS		
2. MUMPS					7. HEART DISEASE			12. HIGH BLOOD PRESSURE		
3. CHICKEN POX					8. HEART MURMUR			13. ALLERGIES		
4. GERMAN MEASLES					9. DIABETES			14. FAINTING SPELLS		
5. WHOOPING COUGH					10. TUBERCULOSIS			15. HEPATITIS		

<b>PERSONAL HISTORY</b>	QUESTION			YES	NO	If "YES," please explain:
	1. Have you ever had any operations and/or significant injuries?					
	2. Do you have any physical impairment? (eg., paralysis, loss of hearing, vision)					
	3. Have you had any emotional problems requiring treatment?					
	4. Do you take any medications regularly?					
	5. Have you reacted unfavorably to any medication? (eg., penicillin, aspirin)					
	6. Has your physical activity ever been limited?					

<b>SIGNATURE(S)</b>	Date	Student's Signature (if under the age of 18, parent or guardian must also sign)

<b>PERMISSION TO TREAT MINOR INJURY OR ILLNESS</b>	I hereby grant permission to the medical staff of the college to render or secure proper treatment for my daughter, son or ward (named above). It is my understanding that I will be notified in case of any illness or injury of major proportion. In addition, I grant permission to the college physician to hospitalize this student in case of a surgical emergency requiring the administration of anaesthesia provided that the physician is unable to communicate with me and that, in his/her judgement, delay might endanger the life of the student.	
	Date	Parent's or Guardian's Signature

## IMMUNIZATION HISTORY

**ALL** students are required to provide proof of either immunization or laboratory results of immunity. **TITERS** chosen for proof of immunization **MUST BE POSITIVE** and the **LABORATORY REPORT MUST ACCOMPANY THIS FORM.**

**MEASLES** 1st dose: \_\_\_\_\_ or Titer Immune?  YES  NO  
 date/given on or after 1st birthday & after Jan. 1, 1969

**MEASLES** 2nd dose: \_\_\_\_\_  
 date/given after Jan. 1, 1980

**MUMPS:** \_\_\_\_\_ or Titer Immune?  YES  NO  
 date/given on or after 1st birthday

**RUBELLA:** \_\_\_\_\_ or Titer Immune?  YES  NO  
 date/given on or after 1st birthday

**POLIO:** \_\_\_\_\_ or Titer Immune?  YES  NO  
 date(s) of immunization

**VARICELLA** (Chicken Pox): \_\_\_\_\_ or Titer Immune?  YES  NO  
 date(s) of immunization

**Td** (TETANUS booster): \_\_\_\_\_  
 date/must have been given within the last 10 years

**FLU VACCINE** (spring and fall applicants only) \_\_\_\_\_  
 date given

**HEPATITIS B SERIES:** \_\_\_\_\_ date/1st dose \_\_\_\_\_ date/2nd dose \_\_\_\_\_ date/3rd dose Risk Form \_\_\_\_\_ initial

**\*TUBERCULIN TEST/PPD** (Mantoux or QFT-G): \_\_\_\_\_ date given \_\_\_\_\_ date read \_\_\_\_\_ results

**IMPORTANT!**  
 Attach lab reports or immunization records for everything listed.

## PHYSICAL EXAMINATION

HEIGHT	WEIGHT	COMMENTS and RECOMMENDATIONS		
<b>EYES</b>	VISION (R)	(L)	CORRECTION (R)	(L)
<b>EARS</b>	DRUMS	HEARING (R)		(L)
<b>NASOPHARYNX</b>	SEPTUM		TONSILS	
<b>TEETH</b>	OCCLUSION		CARIES	GINGIVITIS
<b>NECK</b>	CERVICAL NODES		THYROID	
<b>CHEST</b>	BREASTS		LUNGS	
	HEART (Rate)	(Rhythm)	(Murmurs)	(Blood Pressure)
<b>ABDOMEN</b>	LIVER	SPLEEN	HERNIA	
<b>SKELETAL</b>	SPINE	JOINTS		FEET
<b>CNS</b>	REFLEXES			
<b>LABORATORY</b>	URINALYSIS ( <i>Lab Reports Required</i> )		HEMATOCRIT OR HEMOGLOBIN ( <i>Lab Reports Required</i> )	

**I believe this student is able to participate in a full academic and clinical program (unless otherwise noted above).**

DATE	EXAMINING PHYSICIAN'S SIGNATURE	ADDRESS	TELEPHONE
	M.D.		

**THIS SIDE TO BE COMPLETED BY EXAMINING PHYSICIAN ONLY**



**HEPATITIS B RISK FORM**

I understand that due to my potential exposure to blood, body fluids and other potential infectious materials I may be at risk of acquiring Hepatitis B virus (HBV) infection. I understand that because I have either waived or not completed the Hepatitis B vaccination series, I continue to be at risk of acquiring Hepatitis B, a serious disease.

I understand that if I experience an exposure to blood, body fluids or other infectious materials, I must notify my preceptor and/or instructor immediately. I will be directed to the Emergency Department where I will be offered the Hepatitis B virus immune globulin (HBIG), an injection(s). This injection provides temporary passive immunity from Hepatitis B. I will need to continue or start the Hepatitis B vaccination series.

By my signature below I acknowledge understanding that I (the student) am solely responsible for payment of all services, injections, vaccinations and other costs associated with my exposure to blood, bodily fluids or other infectious materials while in the Program even though I have not completed the Hepatitis B vaccination series. I further understand that the College, its employees and clinical sites, will not be responsible for any services, injections, vaccinations or other costs associated with my exposure to blood, bodily fluids or other infectious materials while in the Program even though I have waived or not completed the Hepatitis B vaccination series.

I have received information about Hepatitis B and the risks of exposure to blood, body fluids and other potential infectious materials and my responsibility in reporting any incident of possible exposure.

\_\_\_\_\_  
Student's name – please print

\_\_\_\_\_  
Student's signature

\_\_\_\_\_  
Date